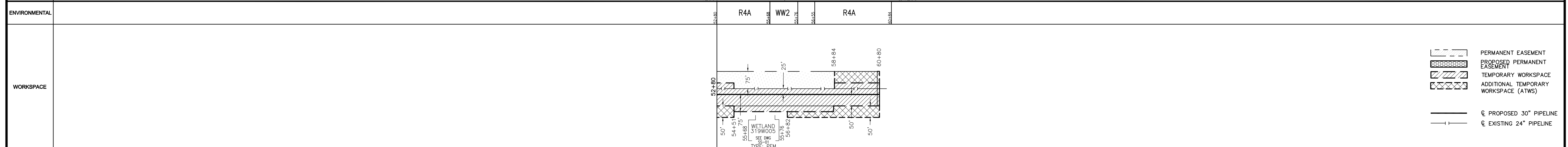
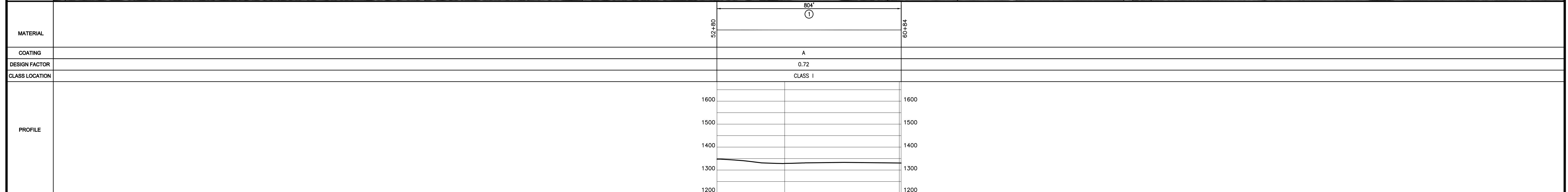
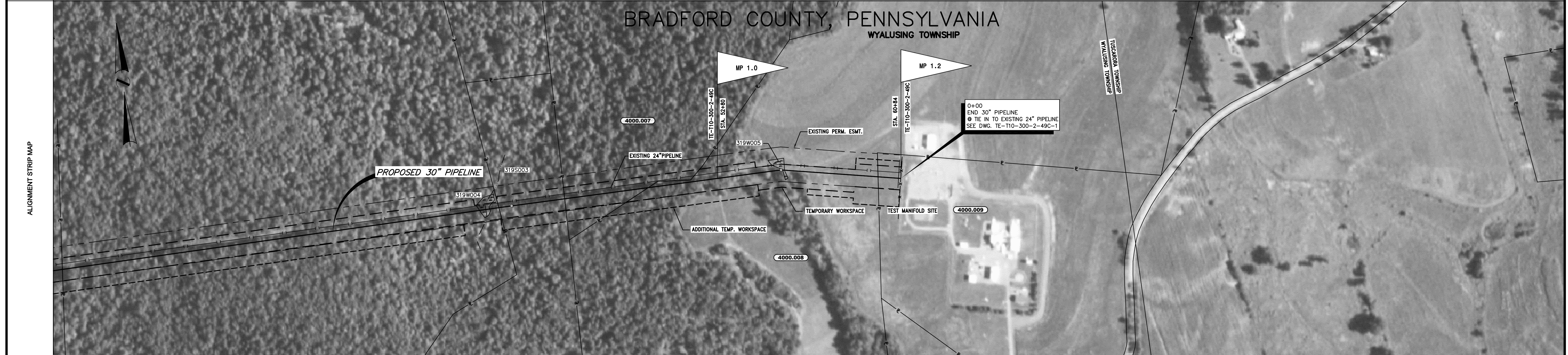


| | | | |
|-----------|--|-------------------|----------------------------|
| LINE LIST | | 4000.008 | 4000.009 |
| OWNERS | | ANTHONY J. LATINI | TENNESSEE GAS PIPELINE CO. |
| RODS | | 42.78 | 5.94 |



| L.L. NO. | OWNERSHIP | PIPE SUMMARY | REFERENCE DRAWINGS | ISSUED FOR PRELIMINARY FERC REVIEW | REVISIONS | AREA: COUDERSPORT | DIV.: NORTHERN | | | | | | | | | | | | | | | | |
|----------------------|---|---|--|--|--|-------------------|----------------|--|-------------|------|----|----|------|---|--------|-------------------|---------|-----|-----|--|--|---|--|
| 4000.008 4000.009 | ANTHONY J. LATINI TENNESSEE GAS PIPELINE CO. | <p>ITEM DESCRIPTION</p> <p>PIPE 30" OD X 0.349" WT, SAWAPI 5L GR X70, 14-16 MILS FBE</p> <p>QTY 804</p> <p>NOTE: BC = BUOYANCY CONTROL RP = ROCK PROTECTION</p> <p>COATING SUMMARY</p> <p>A EXTERNAL FBE UC-200 14-16 MILS</p> <p>B EXTERNAL FBE UC-200 14-16 MILS W/ BUOYANCY CONTROL</p> <p>C EXTERNAL FBE UC-200 14-16 MILS W/ ROCK PROTECTION</p> <p>D EXTERNAL FBE UC-200 14-16 MILS W/ 60 MILS ARO</p> <p>FIELD NOTES</p> <p>TEST: _____</p> <p>RADIOGRAPH: _____</p> | <p>TE-110-300-2-80-1 TIE-IN TO EXISTING 24" P/L FABRICATION DRAWING</p> <p>TYPICALS</p> <p>WW2 WETLAND CROSSING, STANDARD AND CONVENTIONAL</p> <p>RC ROCK CONSTRUCTION ENTRANCE WITH CULVERT</p> <p>R4A TOPSOIL SALVAGE FULL ROW EXISTING LINE NORTH</p> | <p>NOTE: CONTRACTOR TO AVOID REMOVAL OF MATURE TREES AND LANDSCAPING ALONG EDGE OF THE CONSTRUCTION WORKSPACE UNLESS NECESSARY FOR THE SAFE OPERATION OF CONSTRUCTION EQUIPMENT.</p> <p>NOTE: NO NEW PERMANENT EASEMENT NEEDED WITHIN 24" EXISTING EASEMENT.</p> <p>NOTE: MAOP IS 1170 PSIG</p> <p>NOT FOR CONSTRUCTION</p> <p>SCALE</p> <p>200 100 0 200 400</p> <p>IMAGERY DATE: JULY, 2008</p> | <table border="1"> <thead> <tr> <th>NO</th> <th>PROJ ID</th> <th>DESCRIPTION</th> <th>DATE</th> <th>BY</th> <th>CK</th> <th>APPR</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>134825</td> <td>ISSUED FOR REVIEW</td> <td>3/18/09</td> <td>BEI</td> <td>TGP</td> <td></td> </tr> </tbody> </table> | NO | PROJ ID | | DESCRIPTION | DATE | BY | CK | APPR | A | 134825 | ISSUED FOR REVIEW | 3/18/09 | BEI | TGP | | <p>AREA: COUDERSPORT</p> <p>DIV.: NORTHERN</p> <p>DRAFTER: BEI</p> <p>DATE: 03/18/09</p> <p>BRFT. COORD: TGP</p> <p>DATE: 03/18/09</p> | <p>300 LINE PROJECT</p> <p>LOOP 319_A</p> <p>PROPOSED 30" NATURAL GAS PIPELINE</p> <p>BRADFORD COUNTY</p> <p>PENNSYLVANIA</p> | <p>DESIGN COORD: _____</p> <p>DATE: _____</p> <p>PROJECT COORD: _____</p> <p>DATE: _____</p> <p>OPER. APPR: _____</p> <p>DATE: _____</p> |
| NO | PROJ ID | DESCRIPTION | DATE | BY | CK | APPR | | | | | | | | | | | | | | | | | |
| A | 134825 | ISSUED FOR REVIEW | 3/18/09 | BEI | TGP | | | | | | | | | | | | | | | | | | |