

R. David Hendrickson
Associate General Counsel
Legal

PUBLIC



Southern
Natural Gas
an El Paso company

PUBLIC

August 26, 2005

Ms. Magalie Roman Salas
Secretary
Federal Energy Regulatory Commission
888 First Street, N.E.
Washington, D. C. 20426

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FEDERAL ENERGY
REGULATORY COMMISSION
FILED
OFFICE OF THE
SECRETARY

Re: Southern Natural Gas Company
Docket No. CP05-388

Dear Ms. Salas:

On August 15, 2005, Southern Natural Gas Company (Southern) filed responses to Data Requests issued by the Office of Energy Projects (OEP) in its letter dated July 26, 2005, with respect to Southern's Cypress Pipeline Project currently before the Federal Energy Regulatory Commission (Commission) in the above-captioned docket. Southern's responses to Data Request Nos. 15 and 16 and certain documents included in the updated agency correspondence filed in this proceeding on August 15 and 17, 2005, respectively, refer to Southern's Joint Application for Environmental Resource Permit (ERP) filed with the U. S. Army Corps of Engineers and the Florida Department of Environmental Protection. Transmitted herewith for filing with the Commission are copies of the ERP segregated, as required by Commission Regulations in Section 388.112, into public, non-Internet public, critical energy infrastructure information (CEII), and privileged, based on the nature of the information. Southern is filing an original and seven (7) copies of that portion of the ERP for which Southern is requesting treatment as public and non-Internet public, and original and two (2) copies of that portion of the ERP for which is requesting treatment as CEII, and the original copy of that portion of the ERP for which Southern is requesting treatment as privileged information. Those portions of the ERP classified as public, non-Internet public, CEII and privileged are specifically identified below.

Description of Items Being Filed

The following items are being filed as public information:

- Transmittal letter; and
Volume I, which includes the ERP application and other documents supporting the application, many of which were taken from the Environmental Resource Reports filed as Volume I of Exhibit F-I to the Certificate Application filing made by Southern on June 29, 2005.

The following items are being filed as non-Internet public information:

- Volume II, which contains drawings and diagrams.

Southern Natural Gas
1900 5th Avenue North Birmingham, AL 35203
PO Box 2563 Birmingham, AL 35202-2563
tel 205.325.7114 fax 205.327.2253

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The following items are being filed as privileged:

- Volume III – containing cultural resource information.

The following items are being filed as critical energy infrastructure information:

- Volume IV – contains CEII documents

Southern respectfully requests: (i) that the information being submitted as non-Internet public not be placed on the Commission's website, (ii) that information that is being filed as CEII not be released to the public or place on the Commissions website; and (iii) that information being filed as privileged be accorded privileged and confidential treatment. A grant of Southern's requests for the foregoing treatment of the sensitive and confidential information being filed herewith will be in accordance with the provisions set out in the Commission's Regulations in Section 388.112. Accordingly, Southern has marked the NIP information, the CEII items with "Contains Critical Energy Infrastructure Information – Do Not Release," and privileged items with "Privileged Information – Do Not Release."

A Certificate of Services is also attached. The enclosed documents, many of which were filed as part of the certificate application in Exhibit F-1, are voluminous and would be expensive to reproduce in hard copy. In addition, these documents, if produced in an electronic format, would be too voluminous for eService. Accordingly, the documents included in this filing have been omitted from the service copies. Any party desiring a copy of these materials should contact Gina LaMaster at (205) 325-7409, and a copy of the public volume will be provided promptly.

Please time stamp and return the enclosed copy of this letter. Any questions concerning this filing may be addressed to the undersigned at (205) 325-7114.

Very truly yours,

SOUTHERN NATURAL GAS COMPANY



R. David Hendrickson
Associate General Counsel

Enclosures

cc: Mr. John Wood Mr. J. Rich McGuire Mr. Mitch Shields
Commission Staff Commission Staff NRG
Room 61-61 Room 6H-02

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document upon each person designated on the official service list compiled by the Secretary in this proceeding.

Dated at Birmingham, Alabama this 26th day of August, 2005.



R. David Hendrickson
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